

# Msunduzi

SIYINHLOKODOLOBHA



# News



## ABAFUNDI ABAVELELE BAQHAMUKE EMSUNDUZI ESIFUNDENI UMGUNGUNDLOVU

Ikhasi 3



## UMSUNDUZI UQHUBA UHLELO LOKWENZA NGCONO INGQALASIZINDA

Ikhasi 4

# Izisebenzi eziyizipoki eNhlokodolobha?

## nguSiyethaba Mhlongo

**U**MASIPALA uMsunduzi osube ngaphansi komlawuli iminyaka emibili ngenxa yokwehluleka ukuhlizeka izakhamuzi zawo ngezinsiza kanye nokwantuleka kwemali kulo Mkhandlu. Usuphinde waba wundabamlonyeni cishe izwe lonke ngokuthi uholela izisebenzi ezingaziwa, eziqanjwe ukuthi izipoki. IMeya yoMsunduzi uMzimkhulu Thebolla ibe nengxoxo neBAYEDE ichaza ngezinkinga ezihlangabezana nalo Masipala oseNhlokodolobha yesifundazwe iKwaZulu-Natal nokuthi bazixazulula kanjai.

Iqale ngokuveza ukuthi kwenzekani ngezisebenzi abanazo ezili-121 ezingaziwa, nokuthi ngabe lolu daba seluxazululiwe yini.

IMeya isiphendula ithi: “Ukumiswa kokuholelwa kwalezi zisebenzi ezili-121 bekungadalwa izinkinga ezivela ngaphandle kepha bekuyisenzo sethu sangaphakathi ngoba sitholile ukuthi abantu esibaholelayo abalingani nesibalo sezisebenzi okuvela ukuthi sinazo uma sibheka uhlu lwezisebenzi lwethu, okuholele ekutheni siqale uhlelo lokubala izisebenzi zethu. Ngesikhathi sisohlelweni lokubala izisebenzi zethu, ezili-121 zehlulekile ukuza phambili ziziveze, okuholele ekutheni ngoMasingana sithathe isinqumo sokuthi imihlo yazo ayimiswe zize zivele. NgoLwesihlanu olwedlule abangama-63 baziveze, kusele abangama-58.”

Iqhube yathi lolu hlelo luzolandelwa uphenyo lokuthola ukuthi ngabe lezi zisebenzi ziyizipoki ngempela noma kunezinye izizathu ezingqala ezaholela ekutheni zingazivezi ngoba kulaba abangama-63 abavelile bafike nezizathu eziningi ezahlukehle futhi ezizwakalayo.

“Ezinye izisebenzi bezigula. Njengoba kunokhuvethe asisebenzi ngezisebenzi eziphelele ngakho baveza izizathu ezizwakalayo, imihlo yabo seyikhokhiwe, abangama-58 ilaba abasele,” usho kanje.

IMeya uThebolla ichaza ukuthi yini abazobe beyibheka uma bengacina bengavelanga laba abangama-58 ithi: “Okokuqala inhloso yethu ukuqinisekisa ukuthi asikhokheli abantu abangahlizekanga uMasipala ngezinsiza lokhu kuzosho ukuthi noma ngabe ubani obethola umhlo noma ngenendima ayiklamayo ukuba kukhokhelwe laba bantu uzothwala icala.”



**ISIHLOLO SAMASIPALA: Iholo leDolobha laseMsunduzi** (Isithombe: Facebook)

Iphendula ukuthi kungabonakala yini sekukhona ababoshwayo ngenxa yalesi senzo ithi: “Uma bekhona kukhona abayoboshwa, futhi kuzodingeka ukuba sibuyelwe yile mali ebisiyiholela futhi sizokwazi kahle ukuthi ngobani lezo zisebenzi.”

IMeya iphendula ukuthi bazoqinisekisa yini ukuthi uMasipala awuzitholi usenkingeni efanayo kusasa kanye nokuvikela indlela abakhokha ngayo ithi: “Njengamanje sisasebenza lokho, i-Organogram seyibuyekeziwe, esinye sezizathu sokuthi sidlule kulokhu okuphoqebele ukuba kumiswe imihlo yabanye ingoba besibuyekeza

i-Organogram okuthathe imnyaka eli-10 kuya kweli-13. Njengamanje siyazi ukuthi iziphi izisebenzi esinazo futhi zenza muphi umsebenzi, okuzosisiza ekutheni sibone ukuthi imiphi imisebenzi enganabanini, sikholwa ukuthi ngeke siphinde sizithole sisesimweni esifanayo siwuMasipala.”



Isitatimendeni esikhishwe uMasipala sithi: “Sesifundile ngolwazi oludukisa umphakathi oluholele ekutheni nezinkampani zamaphephandaba zibhale udaba ngakho. Ukuqinisekisa kwezisebenzi uhlelo lwaqala mhla zingama-30 kuLwezi ngowezi-2020 kuya zi-3 kuZibandlala. Isaziso saphuma zili-19 kuLwezi. Izisebenzi ebezana lo msebenzi wokuqinisekisa bezivakashela izisebenzi lapho zisebenzela khona.”

Siqhuba sithi: “Mhla zili-14 kuya zili-18 kuZibandlala kwagugquzelwa lezo zisebenzi ezazingezanga ukuqinisekisa ukuba ziye eholo ledolobha ziyiqinisekisa ukuthi zisekhona njengezisebenzi zalo Mkhandlu. Ukuqinisekisa ukuthi azikho izisebenzi ezisalela ngaphandle okuyizisebenzi ezibalelwa ema-368 ebezisathathe ikhefu ngoZibandlala, lokuba zizoziveza mhla zingama-29 kuMasingana kuya

zi-3 kuNhlolanja nyakenye lokhu okwasekungokugcina ukuba ziziveze.”

Lesi sitatimende siphetha ngokuthi uMasipala uzimisele ngokuthola nokuvundulula yonke inkohlakalo eqhubekayo.

Okhulume neBAYEDE ocele igama lakhe ukuba ligodlwe naye ongaholanga eveza izizathu zakhe uthe: “Njengoba kunokhuvethe mina ngenezifo ezazimayo futhi neminyaka yami isemashumini ayisithupha lokho kuholele ekutheni ngingayi emsebenzini, ngoba isimo sempilo asivumi, ikakhulukazi mina bengisemakhaya ngibuye ngoba ngibona ngingaholi. Nokho besengizwile ukuthi kunezipoki ngizwa emsakazweni, ngaxakwa ukuthi angholi kanjani ngosuku lokuhola. Njengoba sengiyile ukuyiqinisekisa ngifike ngethula udaba lwami ukuthi angiqinisekisa ngani. Manje sengifikile ngaqinisekisa ukuthi ngikhona sekuthiwe ngizohola.”



# Abafundi abavelele baqhamuke eMsunduzi esifundeni uMgungundlovu

## nguSiyethaba Mhlongo

PHUMILE imphumela kamatikuletseni wekilasi langowezi-2020. Obekuyi kilasi elifunde ngaphansi kobunzima kanye nangendlela eyehlukile kunale eseyithathwa njengesikompilo lokufunda ngenxa yokhuvethe.

Esifundeni uMgungundlovu abafundi baseMsunduzi yiyo kuphela abahambe phambili kubafundi aba-5 abaqhakele phezu. Obe ngowokuqala nguPrayasta Haridas obefunda ePietermaritzburg Girls High School, olale isi-2 ngu-Ahmad Bayat obefunda eRaisethorpe, olale isi-3 nguDeepika Sirkar obefunda ePietermaritzburg Girls High School, olale isi-4 ngu-Ishalin Maharaj obefunda eMaritzburg College, olale isi-5 ngu-Andiswa Mzolo obefunda Esiqongweni High School.

Ophume phambili ezikoleni iQuintile 5 uPrayasta Haridas uthi okumuhle umxhwele ngemfundo yakhe ukuthi ngonyaka wezi-2020 ilapho aphuma phambili esikoleni sakhe kwaba nguye obaqhawe emakhanda ngenkathi bebungaza lowo mcimbi ngoMandulo. "Kunzima ukuphawula kakhulu ngesikole ngoba besingayi esikoleni, bekungukunika umsebenzi ngobuxhakaxhaka. Izinqinamba engihlangabezane nazo ngokufunda ngaphansi kokhuvethe ukuzithola kumele ngiziqoqe, ngixile emfundweni yami nangesikhathi semvalelwakhaya," kusho uPrayasta. Uqhube wathi; "Nangesikhathi semvalelwakhaya ngangivuka ngovivi, ngiziqoqezela mina ukuba ngixile ezifundweni zami, ukuze ngizuze lokhu engifisa ukukuzuzwa." Uthe afisa ukukudlulisa kubafundi abenza amatikuletseni kulo nyaka ukuthi; "Kumele nigxile kwenifisa ukuba yikho. Ningazidabukeli noma nigxike ukufunda ngobuxhakaxhaka



Iqholo loMsunduzi: Abafundi abaphume phambili ezivivinyweni zikamatikuletseni zowezi-2020 (Izithombe: Igunundu Agency/nguSiyethaba Mhlongo)

nothisha abangakwazi ukusebenzisa amakhompyutha noma yena uqobo umfundi akakwazi ukusebenzisa ikhompyutha. Kumele uzibambe ngoba akukho okuqinisekisiwe kulesi sikhathi samanje futhi awazi ukuthi kusasa kuzokwenzekani."

Uthe izifundo ayozenza kulo nyaka iMechtronics eNyuvesi yaseStellenbosch. "Kulo mkhaka kuhlanganiswa iMechanical Engineering ne-Electrical Engineering. Kusetsenzwa kakhulu ngamarobothi. Okusemqoka nje ngakho ukwenza izinto ezingazisebenzela zingalekelwa ngumuntu," usho kanje.

Uthe njengoba yena ebesesikoleni esingcono cishe esinako konke umyalezo afisa ukwudlulisa kulaba bafundi abakulezi zikole ezingaphansi ngokwezina uma kuqhathaniswa nesakhe ukuthi; "Umuntu ngamanye akazame ngakho konke okusemandleni ukuthola lokhu okusebenzelayo. Nihlezi nicela usizo ngoba iyona kuphela indlela

ezokulekelela ekutheni uzuze lokhu ofisa ukukuzuzwa."

Ophume phambili ezikoleni ezikuQuintile 3 u-Andiswa Mzolo obefunda eSiqongweni uthi unyaka wezi-2020 umfundise ukubekezela, nokuzimela. "Ngizithole sengifunda ngempilo yasenyuvesi ngoba bengenzela mina ukufunda bengingasancikile kothisha. Zonke izinsiza zokufunda bekumele ngizihlanganisele. Engigcine ngikufundile kunakho konke ukuthi ukubekezela kunomvuzo ekungcineni," usho kanje.

Uthi izinqinamba ahlangebezane nazo ngonyaka wezi-2020 ukungabi nesiqiniseko sokuthi ngabe bazozibhala yini izivivinyo zokuphela konyaka, lokho bekumudida futhi kumehlisa nomdlandla. "Ukhuvethe luguqule indlela yokufunda eyejwayelekile lapho ebekumele sibuke nethelevishini ukuthi basifundisani. Njengoba sibe ngumatikuletseni wokuqala wokufunda ngaphansi



kwalesi simo laba abasilandelayo kuzomele bazi ukuthi akulalwa kulesi simo kusuka ngosuku lokuqala lonyaka. Bengifunda ubusuku bonke bengize ngihlale ngifika sekudtule isikhathi esikoleni. Ubuthongo umfundi uzoze abuthole ngoZibandlela sekuphele unyaka eselinde imphumela ukuzibona ukuthi ngabe usebenze kanjani. Isikhathi sokhuvethe sizophinda siqeqeshe abafundi ukuthi abangathathi imfundo yabo bayincikise kothisha. Izinsiza kuzomele abafundi bazithole, futhi uma bengena ku-inthanethi bazokuthola mahhala ngenxa yokuthi kunokhuvethe," kusho u-Ayandiswa.

Uthi izifundo afuna ukuzenza kulo nyaka ngezobudokotela eNyuvesi yaseStellenbosch. "Ngikhethe lo mkhaka ngoba umama ungikhombise ukuthi uthando nozwelo kwabanye abantu ikhona okwakha umuntu. Nami nyanquma ukuthi ubudokotela umkhaka okwenza ukuthi ube

nothando nozwelo kwabanye abantu, ngiyathanda futhi ukuxhumana nabantu," kusho yena.

Eselanda uthe isikole besibahlelela lapho kumele bayofunda ngemikhakha eyahlukene, okwamugqguzela kakhulu ukuthola ukuthi ubudokotela bungeminye yemikhakha edingekayo lapha eNingizimu Afrika futhi noNgqongqoshe Wemfundo ephakeme into ayigqguzelayo ukuthi intsha ikhethe imikhakha ngokukwesidingo.

"Sithanda ukubonga uHulumeni nabazali, yize kade benokwesaba, ngokuthi basigqguzele sifunde, baphinda baseseka. Yingakho namhlanje sithole nemiphumela emihle baphinde bahamba nelinye igxathu la besihlinzeka nangezinsiza kufunda sizithola sesinokhuvethe nasemisakazweni. Emndenini sicela nibeseke abafundi siyazi anisizona izigwili futhi nedatha iyabiza kepha iyadingeka kulesi sikhathi samanje," kusho u-Andiswa.

# UMsunduzi ugqguzela imikhakha eyahlukile

## nguSiyethaba Mhlongo

ONGOTI bathi ezokuvakasha zinamandla okufukula umnotho waseNingizimu Afrika. Ezokuvakasha eNingizimu Afrika iyona mboni edale amathuba omsebenzi amaningi uma iqhathaniswa nezolimo, ukwakhiwa kwezimoto, ukwakhiwa kwamakhemikhali kanye nezimayini. Balinganiselwa esi-1 500 000 abaqasheke ngaphansi kwemboni yezokuvakasha. NoMsunduzi uyingxenywe yale mboni.

USihlalo wentsha eMsunduzi iKhansela uNtuthuko Ntshangase ophinda abe seSigungwini Esiphezulu ukhiphe abafundi abangabaqungiziphuzo (bar tenders) asebethonyelwa ezindaweni lapho bezokqeqeshwa khona, bathole ulwazi ukuthi bazithaka kanjani iziphuzo ezehla esiphundu. Lo msebenzi wokufundisa laba bafundi bewenzeka ngaphansi kophiko iYouth Office yaseMsunduzi.

Ngesikhathi esekhipha laba bafundi beya ezinkampanini ezahlukene uNtshangase ubayale ukuba baziphathe kahle bazi ukuthi sebeyoba isibuko soMsunduzi lapho beyosebenza khona. "Umkhaka bezokuvakasha uyanidinga, okumandi ukuthi nenza umkhakha owehlukile. Lapha eNingizimu



USihlalo wentsha eMsunduzi iKhansela uNtuthuko Ntshangase ekhipha abafundi abalekelwe uMsunduzi beya ezindaweni ezahlukahlukene ezizobaqeqesha ngokuthaka iziphuzo.

(Izithombe: Igunundu Agency/nguSiyethaba Mhlongo)

Afrika kuthiwa abekho abantu abakwazi ukupheka, okungashiwo ngoba bengakwazi ngempela kepha ingoba abekho abaneziqo zakho, sebeze bayolandwa kwamanye amazwe, liyasijabulisa leli gebe enilivalayo kule mboni," kusho iKhansela uNtshangase eluleka abafundi.

Echaza ukuthi kusho ukuthini kuyena ethumela abafundi baseMsunduzi emkhakheni ongandile kuphinde kwakhiwa osomabhizinisi uthi: "Lokhu kusho ukubuya kwethemba kubantu

abasha baseMsunduzi, kusho ukuthi uMasipala ubakhathalele abantu abasha, lokhu kuwukuvuleka kweminyango nokwanda kolwazi."

Uthe kuyisifiso sabo ukuthi bonke abantu abasha bathole amathuba ngesikhathi esisodwa kodwa ngenxa yezinsiza ezinganele ingakho kwenziwa ngamaqoqo. "Izinhlelo ezinjengalezi ezilekelela intsha ukuba ingene emikhakheni engandile, sethemba ukuthi izogqguzela nentsha ukuba ikhuphule izinga futhi noma ikhethe imikhakha iyikhethe ngobuchule,

ikhethe engeke ibalambise," usho kanje.

IMeneja yaseYouth Centre uNkk uSbongile Mchunu isike elijikayo kulaba bafundi yathi: "Ngicela nazi ukuthi ukhuvethe lusekhona, nifake izimfonzo njengoba nizobe nisebenza ngabantu. Ngicela niziphathe kahle endaweni yokusebenza khona bezokwazi ukuthi banithathe nibasebenzele. Siyazi ukuthi abanye banesifiso sokuzisebenza kodwa futhi abanye bazoqashwa, sicela niziphathe kahle, uma nenza okungalunganga

kuzobuyela kuMasipala. Nina (esho abafundi) niyiqembu lesine esilikhiphayo laba abangaphambilini asikaze sithole izinkinga ngabo. Nazi ukuthi uma ningenza okubi ningonela nalaba abanye abazayo abanesifiso sokuhlomula kulolu hlelo."

UNks uHlengiwe Khwela oyisisebenzi seTourism World okunguye odidiyela uhlelo lokusiza abaze ebha uthe umphathi wakhe uke athi akusikhona ukuthi intsha ayinawo amakhono kepha ayiqasheki. "Intsha iyafunda kodwa akwanele ayilitholi ithuba lokuzibonakalisa, lolu hlelo lubanikeza lelo thuba. Manje uthola iziqu kuthiwe ukuze uqashwe kumele kube usuke wasebenza iminyaka emibili kuyaphezulu, uyithathaphi? Ugcine ungawutholanga umsebenzi."

Uqhube wathi umsebenzi weTourism World ukubafundisa bese ubatholela inkampani ezobaqeqesha, ukuthi bayaqashwa yini sekuncike enkampanini, okuzobhekwa nokuziphatha komfundi kanye nokuthi inkampani inayo yini imali yokumuqasha lowo mfundi. "Sizimisele ukusebenzisana noMasipala ukulekelela intsha ngoba umsebenzi wethu uncike ekutheni uMasipala usebenza kanjani, uyayithola yini intsha," kusho yena.

# UMsunduzi uqhuba uhlelo lokwenza ngcono ingqalasizinda

## nguLuvuyo Thahla

UMASIPALA uMsunduzi usalokhu ulusebenze njalo ngokuzikhandla udaba lokulungisa ingqalasizinda yawo yize kusenomqansa ukufinyelela ekunqobeni. Ezinye zezinkinga ezihlasele uMsunduzi ezithinta ukuphela kukagesi, okudalwa ingqalasizinda endala, abantu abakokotela ugesi okuze kuholele ekutheni kuqhume ngisho neziteshi zikagesi ezincane, imigwaqo engekho esimweni esigculisayo, kuphinde kube ukwenyuka kwesibalo sabantu abakha ngaphansi kwalo Mkhandlu.

IMeya yoMsunduzi, u Cllr. Thebolla Mzimkhulu uphawule ngezinhlelo zalo Mkhandlu zokuthuthukisa ingqalasizinda ezifaka nesimo esigangculisi sokuphakelwa kwamanzi.

“Lesi simo sengqalasizinda esindala sisibona ngokwanda kokunqamuka kukagesi, izikhawu zokuntuleka kwamanzi kanye nesimo esingagculisi semigwaqo yethu egcwele imigodi etingozi,” ibeke kanje iMeya.

IMeya ithi ekulungiseni le nsindabadala yengqalasizinda, kusemqoka kakhulu ukuqhakambisa izindlela zokuxhumana nemiphakathi, osomabhinizisi bendawo kanye nababambisene noMkhandlu ekuthuthukiseni ukwenziwa ngcono kwezimpilo zomphakathi waseMsunduzi. Ithi kuko konke lokhu uMkhandlu uzolandela uhlelo lwentuthuko kaMasipala. Lokhu kuhlenganisa izinhlelo zesikhathi esifushane kanye nalezo ezizothatha isikhathi.

Umhlonishwa uMzimkhulu uthi, mayelana ngesi, uMasipala



UMnu uMonde Bala. (Isithombe: Twitter)

usuqalile ngezinhlelo zokulungisa enye yengqalasizinda kagesi okuhlenganisa izintambo ezintha zikagesi, ukulungisa izikhungo ezincane zikagesi kanye nokukhuculula lapho kuhamba khona ugesi.

Lolu hlelo luhambisana nokususwa kwezintambo ezixhunye ngokungethetho kanti futhi sekutshalwe nonogada kwezinye izindawo ezithathwa njengezinenkinga kakhulu. UMasipala usafuna uxhaso lwezimali lokuthuthukisa ingqalasisinda kagesi ebambiseni no-Eskom. Lokhu kuzoholela ekwandisweni kokusabalalisa kukagesi

ikakhulukazi lapho kuhla iningi labantu khona.

Umhlonishwa uMzimkhulu uthi, mayelana nokuthuthukiswa kwemigwaqo, umkhandlu usuqoke inkampani esizamile ukuvala izigxinti emigwaqeni kepha lokhu kuphazanyiswa izimvula ezina kakhulu endaweni. Ngaphezu kwalokhu, kusho iMeya, uMkhandlu usezinhlelweni zokufaka kabusha itiyela emigwaqeni emikhulu uMsunduzi wonke.

Lokhu okushiwo yiMeya kufakazelwa izikhulu zika-Eskom kanye nezikaMasipala.

UMqondisi wezokuhlizeka ngogesi (Executive Director of

Distribution) kwa-Eskom, uMnu uMonde Bala (osesithombeni), uvakashele uMsunduzi ukuyohlola ukuthi bangawekelele kanjani enkingeni yokwehluleka ukuhlizeka izakhamuzi zawo ngogesi.

Kulo mhlango kuxoxwe ngokuthi bangasebenzisana kanjani futhi babone ukuthi yiziphi izinto ezimqoka uMsunduzi okumele uzibeke eqhulwini ukuze izakhamuzi zihlizekwe ngogesi ngendlela efanele.

Obambe njengesikhulu sengqalasizinda eMsunduzi, uMnu uBrendon Sivpassard, uBala usuke emahhovisi amakhulu akwa-Eskom eGoli ukuzoxazulula izinkinga

zaseMsunduzi.

“Kube nokungenelela kukaShampeni Wesifunda uMhlonishwa uRavi Pillay, ezingxoxweni eGunjini Lokudingida (War Room) wathi kumele kutholakale umuntu ophezulu wakwa-Eskom, bese kuhlenganiswe imiqondo. Wabe esethinta abaphezulu ukuze kuxazululwe lezi zinkinga. Sebevakashele amaSubstation ama-3 ngoba befuna ukuzibonela ukuthi kwenzekani, yini eyinkinga. Ufike neqembu lakhe, kubwala nezincithabuchopho uma kuziwa ngakagesi asebelekelela iqembu lethu ukuthola izixazululo,” kusho uSivpassard.

Uqhube wathi inhloso ukusebenzisana. “Sifuna ukugcina yonke indawo inogesi ngoba uma kusokola izakhamuzi kuzolimala nathi ngoba kuzothikamezeka nemvume yethu yokuhlizeka ngogesi kwa-Eskom.”

UBala uthe: “Kulandela umhlangano esaba nawo noMhlonishwa uPillay kanye noNgqongqoshe woMnyango Wamabhinizisi kaHulumeni uMhlonishwa uPravin Gordhan, kanye neSikhulu Esiphezulu uMnu u-Andre de Ruyter sivumile ukuthi sizolandelela izinkinga idolobha elibhekene nazo. Sathi sizofika njengo-Eskom silekelele. Kimina kubalulekile ukuthi sibe nalo mdlantla wokusebenzisana ngoba njengoba eseshilo uMnu uSivpassard ukuthi uma kulimala izakhamuzi kulimala yonke into emqoka nokusebenza kwezinto ezimqoka. Sizokwenza konke okusemandleni ukuthi isimo sisibeke kwesivumelekile bese siqinisekisa ukuthi umnotho wendawo siwugcina ulokhu uqhubeke njalo ukwakheka.”

# UMsunduzi uthuthukisa i-Edendale

## nguSiyethaba Mhlongo

MKHULU umehluko phakathi kwezindawo ezazihlala abantu abacindezelekile nababekhululekile ingakatholwa idemokhrasi kuleli. Lokho kusukela ngesikhathi saphambilini lapho laba ababengacindezelekile behlala ezindaweni eziphucuzekile. UMsunduzi ube senhlanhleni yokuthi ube kwabokuqala ohlelweni oluqabakuka noHulumeni kazwelonke lokuthuthukisa izindawo ezazicindezelekile.

Isikhulu seGreater Edendale Vulindlela Development Initiative (GEVDI), uMnu uNarain Singh, silandise iBAYEDE ngezinhlelo abanazo ukuthuthukisa i-Edendale, eMgungundlovu, belekelelwa uMnyango Wezezimali kaZwelonke.

USingh uthe kunezinto eziningi eziyinxakanxaka okwedlulwa kuzona ngaphambi kokuthi kubonakale sekusetshenzwa kulethwa intuthuko.

“Lo msebenzi owenziwayo ubalwa nokuthumela amaphepha okuhlangabezana nomsebenzi okumele siwenze. Kulo msebenzi wase-Edendale wokwakha idolobha sesikuphuthulile okunye.

Njengamanje nje sekwakhiwa umgwaqo ongena ohlelweni lokwakhiwa kwaleli dolobha okuyimigwaqo ecusha kuleli dolobha,” kusho uSingh.

“Inhloso yaleli dolobha ukwakha inqolobane yomnotho e-Edendale. Kuphinde kuthuthukiswe nendawo. Lokhu sizokwenza ngokusebenzisa lokhu okukhona njengezinxanxathela zezitolo ezimbili, izibhedlela ezimbili ezikhona, ifemu yokwakha izicathulo, isiteshi samaphoyisa kanye neNyuvesi. Okuyizinto ezimqoka ezeseka idolobha,” usho kanje.

Uqhube wathi: “Manje sifake isicelo kuMnyango Wezokuthutha esifundazweni ukuba basivumele ezinhlelweni esinazo ezizolawula izimoto ukuba zizohamba kanjani. Saphinda sahlela ukuthi amanzi azohamba kanjani. UMasipala usuzenzile izinhlelo zokuthi bazohlaliswa kanjani abantu njengoba kunemizi eyakhele lezi zinxanxathela sikhuluma nje.”

Uthe leli dolobha lizoba neradius engama-800m okusho ukuthi uma uhamba ngezinyawo kuba imizuzu eli-10. “Leli dolobha elincane lakhelwe ukwelekelela abantu abahamba ngezinyawo,

liphinde lithuthukise osomabhinizisi abancane njengoba sikhuluma nje kunabantu abadayisa ematafuleni abahlakazekile ngakho-ke lolu hlelo luzobahlanganisela endaweni eyodwa nabo bazibone ukuthi bayalekelelwa uHulumeni phezu kokuba sekulethwe izitolo ezinkulu kubantu,” kusho yena.

Uthe lo msebenzi uzohlukaniswa ngokwezigaba. Isigaba sokuqala esokwakha imigwaqo ezohamba phakathi edolobheni, esesibili esizoqala okuwukwakha indawo yosomabhinizisi abancane, ukwakha ibhulohlo eliwelisa ngokuphephile abantu abeqa umgwaqo omkhulu uSelby Msimang okuyiwo owakhiwayo kuhlelo i-IPTN nokwakhiwa kwendawo yomphakathi (Public Square). “Okumele sikucacise ukuthi izakhamuzi uma zisibuza ngokuthi kwenzakalani ngokwakhiwa kwaleli dolobha sikusho ngokunganazi manje ukuthi seliyakhiwa, isigaba sesi-2 sisodwa sibalelwa ezigidini ezingama-R250,” usho kanje.

Uthe akusiwona umsebenzi olula ukuthi uMnyango Wezezimali ukhiphe imali engaka kepha kumele uboniswe ukuthi lo mqondo uzosebenza kanjani futhi abantu

bazolekelele kanjani. Njengoba kunezinxanxathela zezitolo ezimbili, echaza ukuthi ngabe ukwakheka kwazo kwakuvele sekusezinhlelweni zokwakha leli dolobha yini, uthe: “Cha, lezi zinxanxathela zezitolo zabekwa laphaya ukuze zizothola abantu, nokubheka ukuthi abantu bahamba kanjani. Esikwenzile sihlaziye izinto eziningi, sabona ukuthi asengeze kokukhona, lezi zinxanxathela zezitolo zeseke yilezi zinto esesihlose ukuzakha.”

Uthi uMsunduzi ube ngabokuqala kuHulumeni ukuba baqhamuke nohlelo lokuthi bazoyilawula kanjani le ndawo, okubala phakathi ukunqunywa kothshani, ukuyinakekela nabazophinda basebenzisane nabo, uhlelo lwentuthuko, kuphinde kubhekwe ukuthi uma bethola imali bazoyigcina kanjani indawo ingephephile.

USingh uthe okungalindeleka kuleli dolobha ukwakhiwa kwezindawo zokuhlala, kube nelokishi elibukekayo, kuqedwe imjondolo. “Siphinde safaka i-Information Communication & Technology (ICT) ezofaka yonke iMnyango kaHulumeni. iMeneja yedolobha isibhalele yonke

iMnyango ukuba ithathe izikhala ezizoba khona kulesi sakhiwo, kanjalo neminye iminyango emqoka kaMasipala, okusho ukuthi uHulumeni uzoza ukuzolekelela abantu emphakathini wabo,” kusho uSingh.

Uthe ezinye zezizathu zokwakha leli dolobha ukuqeda ukungalingani emphakathini, kungahlale kwaziwa ukuthi abasezindaweni zabadla izambane likapondo banakho konke, inhloso ukuvala lelo gebe. “Okusasibambile okuncane ukuthenga omunye umhlaba ongaphansi komuntu ukuze lolu hlelo luqhubeke kahle, ngoba asikwazi ukwakha emhlabeni okungewona owethu,” usho kanje.

USingh uthe inhloso ukwelekelela abantu base-Edendale, kuphinde kunciphe abantu abaya edolobheni. “Kumele sikusho ukuthi leli dolobha elakhiwayo alilwisani nelikhulu kepha ukusondezela abantu base-Edendale njengoba nezindleko zempilo senyukile. Nemali yokugibela itekisi isingama-R30 ukuya nokubuya, okuyimali engalekelela abantu njengoba isimo somnotho singesihle, ekugcineni umphakathi uzobe udinga usizo.”



## UMYALEZO WEMEYA

**N**JENGAZO zonke izingxenywe zezwe uMsunduzi nyakenye ubone lukhulu.

Ukuvela kwezindaba zokhuvethe nokuqhamuke ngesinye sezakhamuzi ezingaphansi koMkhandlu omkhulu uMgungundlovu nesingaphansi kwawo kwenze kwaba nenjolozela kithi.

Akugcinanga lapho kepha ukukhula kwezibalo zabathintekile endaweni nobudedengu kwezinye zezakhamuzi kwenze ngisho uHulumeni wesifundazwe nokazwelonke wabheka uMsunduzi njengendawo engaphetha uma abantu bengaguquki, eyisidleke zokhuvethe.

Izibalo ezikhishwe yizinhlangano ezahlukene ngomthelela wokhuvethe zifake uMsunduzi njengenywe yezindawo lapho kunezibazi ezibonakalayo zokhuvethe.

Ngenxa yalokhu ingxenywe ethize yezakhamuzi zaseMsunduzi ilahlekelwe yimisebenzi nenzuzo, imindeni ethize iswele okuya ngasethunjini.

Lezi ngezinye zezibazi ezibonakalayo nezinomthelela emphakathini waseMsunduzi.

Noma kusekhona ukukhuluma kube ngenxa yemikhankaso eyahlukene ebiholwa uMasipala kanye nezinye izinhlaka zikaHulumeni kanye nezinhlangano ezingekho ngaphansi kukaHulumeni.

Ukuhlanzwa kwerenki nobekuholwa yiMeya uThebolla, ukwakhiwa kwesibhedlela esiphuthumayo nesizonakekela abaphethwe wokhuvethe, imikhankaso eyahlukene yokuqwashisa nokunikezela ngezinto zokuvikela ibe yikhubalo ekutheni lo mkhuhlane ungabhehetheki.

Nokho ukumenyenzelwa kwezindaba zokuthi sekukhona umlenze wesibili wokhuvethe nokuthiwa uyingozi kunowokuqala kukhomba isidingo sokuba uMsunduzi uzihlele kabusha ukubhekana nenselelo entsha.

### Ukusilela kokuletha izidingongqangi

Ngaphandle kokubheduka kokhuvethe noMasipala nawo ube nezawo izingqinamba. Ezinye zingenxa yomlando omdala kunobuholi obukhona, kupolitiki nakwezokuphatha.

Khona lapho ezinye izinselelo ezintsha. Udaba lokuhlanzwa kwedobobha okungelona nje kuphela elabantu baseMsunduzi kepha eliyinhlokodolobha yabantu baKwaZulu-Natal, luyakhathaza. Ukugxeka okufanele kuyaba kuMasipala kakhulu izisebenzi kokunye nakubo ubuholi. Nokho okunye ukugxeka kukuzo izakhamuzi ngoba imfucuzo lena iwumphumela wabantu abalahla udoti lapho kungafanele khona.

Phezu kwemikhankaso eyahlukene eminye eholwa uMasipala kanye naleyo eholwa yizakhamuzi nezinhlangano ezizimele, lesi simo siyaqhubeka nokuba yichashaza elibi. Okusobala wukuthi phezu kwemali nezisebenzi ezingacasha udoti okunye okumqoka nokungaba yisixazululo, yisimomqondo salabo abalahla udoti lapho kungafanele khona.

Udaba lokubheduka komlilo endaweni yokulahla imfucuzo liyiva okuselukhuni nalo ukulibangula. Lolu daba ludala futhi sekukhulunywe kaningana ngalo kakhulu.

Okwenzakalayo akuphazamisi

kuphela impilo kepha kwemuka ilungelo lokuphila ngaphansi kwendawo ehlanzekile njengoba kuqoshwe kuMthethosisekelo wezwe. Khona lapho kusobala ukuthi uma lolo daba lungaphothulwa ikhona ingozi elengela imvume yokulawula imfucuzo.

Isixazululo kulokhu simqoka futhi siyaphuthuma ngoba wudaba oluthinta ilungelo elimqoka kuMthethosisekelo.

### Isimo sezimali

Sekuyisikhathi esijana uMasipala uMsunduzi ubhekene nezinkinga zezimali. Njengoba kuvelile embikweni eyahlukene lesi simo sidalwa yizinto ezahlukene, kusuka ekungaphathweni kahle kwezimali kanye nengqinamba yezakhamuzi ezehlukelayo ukukhokhela izinsiza ngenxa phakathi kokunye isimo somnotho.

Iqiniso lithi noma yimuphi umasipala uphila ngezimali ozithola kuzo izakhamuzi ngakho uma kungangeni lutho noma okwanele uMasipala uzithola ukuzo zonke izinkinga okubandakanya nokwehluleka ukwenza ezinye

izidingo ezimqoka.

Ngenxa yalesi simo akwethusanga uma iMeneja kaMasipala esigabeni sokugcina sonyaka yenza isethulo nayilapho inxuse khona ukuthi isimo sezimali soMkhandlu sithathwe njengesiyinhlekelele. Akukho ukungabaza ukuthi esimweni esejwayelekile lesi sethulo sikaKhathide asisihle kepha okwamanje akukho okwejwayelekile ngoMsunduzi. Phezu kwalesi simo ubuholi nhlangothi zombili, obopolitiki kanye nezisebenzi bulala bungalele bakha ikhambi. Ababodwa kule mizamo ngoba noHulumeni wesifundazwe ukhona ukwelekelela inhlokodolobha.

Inselele kuMasipala kanye nomphakathi jikelele wukuqhamuka neqhingasu kanjalo nohlelo lokubambisana. Unyaka omusha wezi-2021 uyithuba eliyinqayizivele lokubambisana okunezithelo. Lokhu kuyokwenzeka uma zonke izinhlaka zithembana futhi zamukela ukuthi akekho umuntu ovela kwenye indawo ongaqhamuka nesixazululo sangunaphakade kepha ngabaseMsunduzi abangenza lokho.

## INDONSAMEHLO YASEMGUNGUNDLOVU

### EZOKUVAKASHA NOKUNGCEBELEKA KUMASIPALA UMSUNDUZI



Ihholo ledolobha uMgungundlovu okuyiPietermaritzburg City Hall okwaziwa ukuthi isakhiwo sezitini esikhulu eningizimu yomhlaba lithe shaye enkabeni yaleli dolobha. Lesi sakhiwo siyisikhumbuzo sesizwe futhi siyisakhiwo esihle sohlelokwakha lukaVictoria, esinombhoshongo wensimbi ongama-47m. Lakhiwe ngowe-1893 kanti lake kacekelwa phansi umlilo ngowe-1895, labuye lavuselelwa emveni kweminyaka eyisithupha. Uma ungena ehholo, ubona ingadlangadla yogubhu lwezimpempe olungolukhulu eningizimu yomhlaba. Emagcekeni ePietermaritzburg City Hall kume umbayimbayi ongama-5.5kg owaziwa nge-One O'Clock Gun ngakho ukuthi nsukuzonke ngaphandle kweSonto uyadubula ngehora lokuqala.

### ISIKHUMBUZO SIKAZWELONKE



Unothile umlando kambayimbayi owawukhona ngowe-1840 emkhunjini iHMS Fawn. Lo mkhumbi wawenza umsebenzi onobulungiswa wokubamba imikhumbi ethwala izigqila bese ukhulula abathunjwe kwaze kube kuyaphela ukuhweba ngabantu.

**Bathinte** kwaPietermaritzburg City Hall, Chief Albert Luthuli Street, Pietermaritzburg, 3201, ngocingo ku: 033 392 3000 isikhathi 8H00 kuya ku-17H00

### ISIGCINAMAGUGU SOMSUNDUZI / ISIGCINAMAGUGU IVOORTREKKER



Igama lesiBhunu/lesiDashi elithi Voortrekkers lisho amavulandlela kodwa uma lizimele nje lisho 'abasequlwini'. UFuduko lusho izinkambo zezinkumbi ezinhlanu zamavulandlela amaBhunu angezwananga nombuso wamaNgisi waseCape Colony, ezafudukela maphakathi neNingizimu Afrika ngenqola yezinkabi kusukela ngowe-1835 aze azinza ePietermaritzburg beyithopha nge'Republica of Natalia' ngowe-1939. Isigcinamagugu sakhiwa ngowe-1912 njengophawu lokuhlonipha amaVoortrekker. Umlando wamaVoortrekker ugxilise ezakhiweni zamaVoortrekker okuyiSonto Lesifungo, iNdlu i-Andries Pretorius kanye ne-E.G. Extension.

**Bathinte:** Ikheli: 351 Langalibalele St, Pietermaritzburg, 3201. Kuvulwa ngele08h00 kuvalwe ngele16h00; Ucingo 033 394 6834



# Inkinga yendawo yemfucuza eMsunduzi ingaxazululeka kungekudala

## nguSiyethaba Mhlongo

NDAWO yokulahla imfucuza enkulukazi eMgungundlovu, iNew England Road Landfill Site, isibe sezindabeni ngezizigaba eziningi zokuqubuka komlilo, inhlokodolobha igcwala intuthu.

ISikhulu Esiphezulu sophiko olubhekele imfucuza kuMasipala uMsunduzi, uMnu uWilson Mhlongo (osesithombeni), silandise iBAYEDE ngezindlela zabo zokubhekana nezinkinga ezihlasele le ndawo.

UMhlongo udwebe isithombe sokuthi okwamanje uMasipala usuyakwazi ukulandela imigudu ebekwe ilayisense okumele usebenze ngaphansi kwayo. Lapho kukhulunywa ngokusebenza kwemihla ngemihla. “Sikwazile ukuthi siwuMasipala silungise iSigaba 4.1.1 esikhishwe ngaphansi kweSigaba 31 kuMthetho 107 we-1998 obhekele ukulangabezana nezinto ngaphansi kwendawo yokulahla imfucuza. Ukuphuma kwale ndawo kungoba uMsunduzi wawehluleka ukulangabezana nemigudu okumele uMasipala usebenze ngayo ukuze ukusebenza kwale ndawo kube ngokulangabazanayo nomthetho,” kusho uMhlongo.

Echaza ukuthi le ndawo yokulahla imfucuza kulindeleke ukuba isebenze isikhathi esingakanani uthe: “Ziyahluka izinto eziphathelele nokuthi indawo yokulahla imfucuza izosebenza isikhathi esingakanani ingakho behlawumbisela, eminyakeni edlule kuke kwathiwa ingasebenza imnyaka emi-3, kwaguquka kwaba



Indawo yokulahla imfucuza i-England Landfill Site ekhungethwe yizinkinga eziningana. Isithombe: Igunundu Agency/nguSiyethaba Mhlongo

eyisi-6. Eyokugcina esiyitholile ithile iminyaka eli-10. Kuzokhumbuleka ukuthi kuke kwaba nokusha komlilo ngoNtulikazi, obekusho ukuthi inciphile imfucuza ebikhona esakhaweni. Kuzomele ngikucacise ukuthi lokho asikukhuthazi kodwa ezinye zezinto ezenze ukuthi seluleke isikhathi,” usho kanje.

Uqhube wathi ilayisense abasebenza ngayo bewuMasipala isalelwe iminyaka eli-10.

“Ngowezi-2027 uma isikhala sisenaso sizofaka isicelo sokwelulwa, uma sesiphelile lokhu kuyobe kukhuluma nalokhu esisiqulele ukukwenza okuwukubheka indawo okuzolahlwa kuyona. Njengamanje sisohlweni lokuthola

uchwepheshe ozosenzela lowo msebenzi ebambisene nezisebenzi zethu, bazobe besitholela indawo esesimweni nezohlangabezana nazo zonke izidingo zendawo yokulahla,” kusho uMhlongo.

Uqhube wathi njengoba sekuwunyaka wezi-2021 sekuyisikhathi sokuthi uMsunduzi uguqule ukukhuluma, ugxile ekutheni indawo izoba kuphi ngoba ngeke baqale ngowezi-2027 ingakho bebukela kude. “Manje kusazofakelwa amathenda. Kuningi uMasipala osakwenza ukuthola imali ezokwenza lo msebenzi

njengoba kudingeka imali, kungaba esigabeni sokwakhiwa kwendawo yokulahla noma ngesikhathi kusabhekwa kuhlolwa umhlaba ukuba usesimweni yini,” usho kanje.

Uthe ekutholeni imali, uMasipala uzoyisebenzisa nawo eyawo kepha uyakudinga ukuba uthole uxhaso njengoba sezikhona izindawo lapho befake khona isicelo soxhaso. “Sisalinde izindawo ezimbili sithole ukuthi isicelo sethu siyaphumelela yini.

Le mali izosiza ekutheni kulandelwe imigudu, njengokuhlonza ukuthi kuzoba indawo yokulahla enjani

nokuthi kuzolahlwa nhloboni yemfucuza, kuya ekuthengweni komhlaba, nokuthi kungabi indawo esondelene nabantu njengoba sinenkinga yokuthi le ekhona isondelene nomphakathi,” kusho uMhlongo.

Uthe sekusungulwe ikomiti elizoqala libhekane nezinkinga ezikhungethe le ndawo, okungeminye yemibandela okumele basebenze ngaphansi kwayo. UMhlongo uthe leli komiti lakhiwa izinhlobo ezahlukene, ikakhulukazi abantu abathintekayo ngobukhona bale ndawo, bese kube uMnyango Wezemvelo, njengoba beqikelela ukuthi leli komiti liyawenza yini umsebenzi walo.



## UGUQUKO NGAMAGAMA EZINDAWO

# Seluqalile uhlelo lokuqamba izindawo kabusha

## nguSiyethaba Mhlongo

USihlalo wekomiti lezokuqanjwa kwemigawo kanye nezindawo iKhansela uVusi Ntshangase uthe seluqalile uhlelo lokuqanjwa kwezindawo eMsunduzi.

“Inhloso ukulungisa idolobha lethu, ukulungisa imanje kufana nokulungisa ikusasa. Igama lendawo kumele libe isibuko salapho sivela khona, siphinde sikhulume ngesizukulwane esikhona manje. Ingakho siphinda siqinisekisa ukuthi ukuqanjwa ngokusemthethweni kwezindawo kuyaba ingxenye yalolu hlelo,” kusho uNtshangase.

Uthe lolu hlelo luhlukaniswe izigaba ezintathu, okwamanje basenza isigaba sokuqala lapho kuzoqanjwa izindawo emawadini u-1, 2,3,4,5, 10, 11, 12, 13, 15, 17, 20, 21, 22 no-23.

“Sizonika ithuba izakhamuzi ukuba ziqambe izindawo zazo ngamagama ezizwathandayo, Isibonelo ilokishi iMbali alikho emthethweni lingena ngaphansi kwe-Edendale, kusemandleni ezakhamuzi ukuqinisekisa ukuthi ziyakufuna yini lokho. Kanjalo naseFrance kanye neThornville, lezo zindawo kuthiwa kuse-Embliton. Loluhlelo aluzogxila ezindaweni ezazicindezelekile kuphela kepha zonke izindawo ukuqinisekisa ukuthi izakhamuzi ziyawazi umsuka wegama laleyo ndawo.”

Uthe ukuqamba kabusha

umgawo osewajanjwa ngokusemthethweni kuzoba umqansa ezakhamuzini ngoba kuzomele zithule izizathu ezingqala ukuthi kungani zifuna lelo gama liguqulwe. Izindawo zomphakathi zizoqanjwa nazo njengamapaki, amahhlo omphakathi nezinkundla zezemidlalo.

Uthe izakhamuzi zingakwazi ukusebenzisa amagama emvelo kungaba izihlahla noma alabo abebeyizakhamuzi ababamba iqhaza elimqoka ekutheni indawo eziyakhele ibe ngcono.

“Kulo nyaka ngabe ubaba uHerry Gwala uqeda imnyaka eli-100, uMsunduzi kumele umhloniphe. KunoDkt uJoshua Radebe oShakes Cele kanye noMichael ‘Bhiza’ Dlamini ababa ngosaziwayo njengoBhiza nje owayedlalela iKaizer Chiefs kudala, oJoe Ngidi ababengabashayisibhakela abahlonishwayo,” usho kanje.

Uthe lolu hlelo luzokwenza ukuthi kube lula abantu babe namakheli, luzosiza ukuhambisa intuthuko ngokushesha empakathini. “UMasipala ukwethwa imali engaphezu kwezigidi ezingama-R40 imizi yabantu, abanye bazimisele ukwelekelela uMasipala ukukhokhela izinsiza abazitholayo kodwa asikwazi ukubathumelela izincwadi zokuthi bakweleta malini ngoba abanawo amakheli,” kusho yena.

Uthe lolu hlelo aluzobasiza kuphela ukuthi baqoqe imali



UMnu uSiwelile Zimu (Isithombe: nguNokuthula Khanyile)

eyizigidi ezingama-R900 uMasipala okwethwa yona izakhamuzi namabhizinisi kepha kuzophinda kubalekelele ukuqoqa njalo ngenyanga. “Imizi eminingi yayinamabhokisi e-Edendale kanye naseMbali kodwa acekelwa phansi. Njengamanje kunemiphakathi engakwazi ukuthenga baletelwe ngoba abanawo amakheli aqondile, sivala leli gebe lokuba namazwe amabili edolobheni elilodwa,” kusho uNtshangase.

Uthe emveni kokuba amalungu

omphakathi esehambise iziphakamiso zamagama emahhovisi kaMasipala nawamakhansela, uMkhandlu uzokwethula iziphakamiso zamagama amasha bese usho ukuthi uyawavuma yini lawo magama.

Isikhulu sophiko i-Integrated Development Plan (IDP) uMnu uSiwelile Zimu sithe: “Sizobeka amabalazwe ehlolelele, kumtapowolwazi kanye nasemahhovisi amakhansela. Le migawo okukhulunywa ngayo izobe imakiwe ukuze kube lula

ukubonakala ukuthi kukhulunywa ngayiphi. Akudingi ukuthi uze ube ngaphansi kweqembu elithile ukuze wenze isiphakamiso kepha kumele ube isakhamuzi kuphela.”

Uqhube wathi: “Sinenkinga yezincwadi ezibuyela kwaMasipala ngoba kungekho amakheli aqondile. Lo msebenzi usuwonke uzodinga imali engangezigidi ezi-R2. Sihlose ukuqoqa lezi zigidi ezingama-R900 sisebenzise izigidi ezi-R2. Loluhlelo lungolunye lwamaqhingasu uMasipala oqhamuka nawo ukuqoqa imali. Siphinde siphendule ezikhaweni zokuthi ezinye izakhamuzi azikwazi ukuthenga ku-ntanethi (online) ngoba azinawo amakheli,” kusho uZimu.

Obemele iKhomishini Yokhetho eNingizimu i-IEC uNks uGugu Memela uthe: “Kade sigqigqa izinkantolo ngenxa yamakheli angalungile uthole ukuthi sithe uhlala eduze kwento ethize kodwa uthole ukuthi kuneminye imizi ehlukane lowo muzi naleyo nto. Loluhlelo luzolekelele ukuthi sibe namakheli aqondile, siphinde silungise imininingwano. Emizini eyizi-346 540 eMsunduzi engama-20% ayinawo amakheli aqondile. Manje sesithumela enkantolo ukuthi sisebenzisane noMasipala ukusebenza udaba lwamakheli. Uma senza imingcele yamawadi siye sisebenzise imigawoqane nomuzi ngakho-ke loluhlelo luzokwenza kube lula ukuba kuhlukaniseke.”

# UMsunduzi awusali kwezamalungelo

## nguSiyethaba Mhlongo

UMSUNDUZI awuzibekile phansi ngamalungelo oluntu. Phakathi kweminye imikhankaso UMsunduzi wazibandakanya emkhankasweni we-16 Days of Activism Against Abuse of Women and Children uholwa obhekelele ukusebenza kweSifunda uMgungundlovu uMhlonishwa uRavi Pillay.

UMhlonishwa uPillay echaza ukufika kwakhe eMsunduzi uthe: “NjengoHulumeni wesifundazwe sihlanganyela nomhlaba wonke ukuzoqinisekisa ukuthi nathi sihlaba ikhwela kulo mkhankaso oqhutshwa umhlaba wonke. UNdunankulu, uSihle Zikalala, usiyalele ukuba siqale lo mkhankaso ezifundeni lapho singoshampeni khona.”

Uthe njengobheke lesi sifunda unqume ukuyoba yingxeny yalo mkhankaso enhlokodolobha yesifundazwe. Uthe leli dolobha lingamanye lamadolobha anezibalo eziphezulu esifundazweni ikwaZulu-Natal. “Isiteshi samaphoyisa iPlessislaer sihamba phambili ngamacala okuhlukumeza okuhlobene nobulili esifundazweni,” usho kanje.

Uqhube ngokuthi kuyamujabulisa ukuthi kunezinhlaka zasemphakathini eMsunduzi ezibhekana ngqo nokuhlukumeza ngokobulili.

“Lokhu kuyasijabulisa ngoba kumele sisebenzisane kulento yokuhlukunyezwa kwabesimame kanye nezingane, nalezi zinhloko okuyizo ezisekhaleni emphakathini futhi ezaziyo ukuthi kuqhubekani emphakathi yazo,” kusho uPillay.

Isiqubulo sonyaka besithi: “Economic Justice for Non-Violent and Non-Sexist South Africa” okunyshwa ngokuthi ubulungiswa kwezomnotho, obungenadlame futhi obungacwasi ngokobulili eNingizimu Afrika.

Echaza ngalesi siqubulo uthe:



UMphathiswa uRavi Pillay neMeya uMzimkhulu Thebolla behola inhlalaluhide yokuqhakambisa amalungelo (Isithombe: Igunundu Agency/nguSiyethaba Mhlongo)

“Le 16 Days of Activism igxile ebulungisweni kubantu besimame, kuqiniseke ukwesekwa kwabo ngezinhlelo ezizobafaka emnothweni. Lokhu sizokwenza ngokuhlanganyela nabezimboni abazimele noHulumeni.” Uthe bayakholwa ukuthi uma bengafukula abesifazane babafake emnothweni zingancipha izibalo eziphezulu zokuhlukunyezwa kwabo ngoba abakwazi ukuphuma ebudlelwani obuhlukumezayo ngoba bancikile ngeke bakwazi ukuziphilisa.

“Izibalo zokuhlukunyezwa kwabesifazane zikhuphuke kakhulu

ngesikhathi semvalelwakhaya lapho bebeshaywa, behlukunyezwa ngokwamazwi, bedlwengulwa kanye nangezimali lapho bedinga ukudla ukuze baphile,” kusho yena.

Uqhube wathi: “Ngalezi zinhlelo esinazo sihlose ukufukula abantu besifazane ngokomnotho. Lokhu sikwenza ngoba ngesikhathi sobandlululo abesimame bahlukumezeka kathathu lapho becwaswa ngokobuhlanga, ubulili nangokwezininga.”

Uphethe ngokuthi wonke umuntu oyisakhamuzi saseNingizimu Afrika uneqhaza akumele alibambe

ukuvikela abesimame nezingane.

“Sifisa ukugqoguzela nalabo abasekhaleni njengamaphoyisa, abahlengikazi ukuthi babe nendima enkulu abayiklamayo ukuvikela izisulu, asebekwenzile bajeze.”

IMeya yoMsunduzi uMzimkhulu Thebolla ithetha: “Namhlanje (mhla zingama-25 kuLwezi) siqeda imnyaka engama 22 kwaqala lo mkhankaso olwisana nokuhlukunyezwa kwabantwana nabesifazane. Lapha eMsunduzi sesikubonile ukuhlukunyezwa kwabantu besifazane. Njengobuholi sizozeseka izinhlelo zokulwisana

nalesi sihlava. Asiziqhenyi ukuthi uMsunduzi ubalwa namanye amadolobha ali-10 ahamba phambili ngezibalo zokuhlukunyezwa kwabesifazane, bese ulala isithathu esifundazweni. Akusijabulisi ukuthi uma ukhipha igama Sweetwaters emcabangweni kufika ukuhlukunyezwa kwabesifazane.”

Iphethe ngokuthi le mkhankaso eMsunduzi bazoyiqhuba kakhulu ezindaweni zasemakhaya ngoba izona okubukeka izibalo zikhula khona ngokusebenzisana nezinduna, ubuholi bamabutho kanye nezinduna zezinsizwa.

## EZEMPILO

# Ukhuvethe: KwaMafunze bamukela izivikeli

## nguSiyethaba Mhlongo

UMNYANGO Wezezimali esifundazweni unikele ngezivikeli emphakathini waKwaMafunze oholwa iNkosi uMaviyo Ngcobo. Indawo yaKwaMafunze yakhelwe izigodi ezili-16 kanti inamalungu oMkhandlu ali-120 amanye amalungu okuzinduna ezili-16. Ngenkathi iNkosi uNgcobo ilandisa ukuthi bazicela kanjani lezi zivikeli uthe: “Amalungu oMkhandlu azisa omunye wezisebenzi zoMnyango Wezezimali ohlala endaweni ukuthi acela abacelele kuMphathiswa izivekeli ukuze indawo yaKwaMafunze ingazitholi isibalwa nezinye ezinesibalo esiphuzulu sokhuvethe.”

INkosi ithetha isizathu sokucela lezi zivikeli ukuthi kunemicimbi emningi ababona iqhubeka endaweni ngaphansi kwesigaba sokuqala semvalelwakhaya abangafisi ukuthi iphenduke ibe isiphethu sokubhehetheka kokhuvethe emphakathini. “Lezi zivikeli sizozisebenzisa uma kunemingcwabo noma kunomuzi wezinduna ukuqikelela ukuthi umphakathi wazo uvikelekile njengoba uHulumeni usuzinisekile

ukuthi uyasihlinzeka ngalezi zivikeli,” kusho iNkosi uNgcobo.

Ukwamukela lezi zivikeli bekuthanyelwe ngamalungu oMkhandlu, iKhansela lewadi, uMeya woMsunduzi iKhansela uMzimkhulu Thebolla kanye noMphathiswa Wezezimali esifundazweni ngaleso sikhathi uMhlonishwa uRavi Pillay.

INkosi uNgcobo ibe isinxusa amalungu ekomiti ukuthi adlulise abakhala ngokule ndawo yaKwaMafunze.

UPillay ubethwele izigqoko ezimbili kulo mhlango esokuba Mphathiswa nesokuba ngojutshwe ukubhekelele ukusebenza kwesifunda uMgungundlovu. Kulesi sigqoko sokuba nguShampeni wesifunda ilapho abelindele ukuzwa izikhalo zakule ndawo yeNkosi uNgcobo.

UPillay ubonge ukwamukela iNkosi uNgcobo esizweni sayo, waqhakambisa indlela abasaziphethe ngayo kule ndawo yeNkosi nendlela abahambisa ngayo izikhazazo zabo ngokuthi iba nesizotha.

“Indlela enisebenza ngayo kulesi sizwe nenza ukuthi kube nobudlelwane obumqoka noHulumeni,” kusho uPillay.

Ube esechazela uMkhandlu indlela uMnyango Wezezimali osebenza ngayo.



UMeya uThebolla noMphathiswa uPillay bethula umnikelo wezivikeli (Isithombe: Igunundu Agency/nguSiyethaba Mhlongo)

Uthe umsebenzi woMnyango ukuhlola ukuthi imali isetshenziswe ngendlela yini.

“Muncane umsebenzi woMnyango owenzayo ongowokuhambisa izinsiza emphakathini. Ngicela uMkhandlu wazi ukuthi kuwumsebenzi wenu ukuvikela izinsiza zikaHulumeni emphakathini,” kusho yena.

Uthe indlela uHulumeni olawula ngayo uKhuvethe kuleli lizwe ubona

usahambisana kahle. “Ukulwa akukapheli... Lokhu esikuletha lapha ingoba siqhakambisa ubuhlakani benu njengobuholi okuyibo obusemphakathini ngempela. Siyababula ukuthi ubuholi bomdabu buyabubona ubumqoka baledzi zinsiza emphakathini yazo. SiwuHulumeni asikwazi ukugqoguzela bese singeseki lapho kumele seseke khona,” usho kanje.

Ube eseqwashisa uMkhandlu

ngomnotho wakuleli.

Uqale wazisa uMkhandlu ukuthi uNdunankulu uSihle Zikalala basebenza kanzima ukulungisa udaba lomnotho wakulesi sifundazwe. Uthe maduzane uNdunankulu uzokhuluma nesifundazwe ukuba bazobalekelela kanjani.

“UHulumeni ngeke ukwazi ukunikeza imali yesibonelelo sabangasebenzi engama-R350 ngaso sonke isikhathi ingakho kumele kwakhiwe umnotho wakuleli,” kusho uPillay.

Uthe ukufika KwaMafunze ubonile ukuthi alikho iqhaza abalibambayo emnothweni, ingakho lokho kumele kuguqulwe. Ube esethi lokho kuqala ngokuthi lesi sizwe sibambe iqhaza kwezolimo.

“Endaweni enjengalena kumele nazi ukuthi uToyota ngeke ufike uthi uzokwakha indawo yokukhiqiza kepha kungalinywa kudayiselwe izitolo ukudla. Siyazi nifuyile futhi imfuyo yinhle, lokho okusho ukuthi ningangena nakule ngxenye yempahla idayiswe kwenziwe inkece,” usho kanje.

Uphethe ngokuthi ufisa iKwaZulu-Natal ukuthi ihehe abatshalimali. “Lokhu okwenzeka eMooriver ukushisa amaloli akukuhle esweni labatshalimali,” kusho Mhlonishwa uPillay.